

# Brown County Water Utility, Inc.



5130 N State Road 135 Morgantown, IN 46160

[www.BrownCountyWater.com](http://www.BrownCountyWater.com)

Phone: 812 988-6611 / Fax: 812 988-9351

Office & Drive-up Hours: Mon – Fri 8:30 AM – 4:30 PM

Night Depository available for after hour payments

## Business Membership Application

The undersigned hereby applies for membership in the "BCWU" Brown County Water Utility, Inc., an Indiana non-profit corporation, membership owned and organized to operate a rural water system in this area. The applicant "Member" agrees, if requested to do so, at no cost to BCWU, grant an easement across the "Member's" property for a water main from BCWU. During construction, BCWU or its contractors will repair damages at no expense to the applicant "Member", except any re-seeding.

Account # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

PLEASE PRINT AND COMPLETE ALL **REQUIRED\*** INFORMATION APPLICABLE

It is our policy to never share, rent or sell customer information. This institution is an equal opportunity provider and employer.

\*Business Name: \_\_\_\_\_

\*Fed Tax ID#: \_\_\_\_\_ - \_\_\_\_\_ Tax-Exempt (ST-109 Form) & TID #: \_\_\_\_\_

\*Owner / Responsible Person: \_\_\_\_\_

\*SS#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ \*D/O/B \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ \*DL# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\*Home #: (\_\_\_\_\_) \_\_\_\_\_ \*Cell # (\_\_\_\_\_) \_\_\_\_\_ \*Business # (\_\_\_\_\_) \_\_\_\_\_

\*911 or Service Address (METER LOCATION) \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

Nearest crossroad \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Subdivision Name \_\_\_\_\_

\*Business/Responsible Person Name: \_\_\_\_\_

\*Mailing Address (if different than service address) \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Pool: YES \_\_\_ NO \_\_\_ Pool size: \_\_\_\_\_

Automatic Lawn Sprinkler System: YES \_\_\_ NO \_\_\_ Hot Tub: YES \_\_\_ NO \_\_\_

### Check all that apply:

\*Purpose for water use: Apartment: \_\_\_ Construction: \_\_\_ Retail: \_\_\_ Bulk Sale: \_\_\_ Business: \_\_\_

\*Present source of water: Well: \_\_\_ Pond: \_\_\_ Cistern: \_\_\_ Purchased: \_\_\_ Hydrant: \_\_\_

In Witness thereof, I here unto execute this agreement this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\*SIGNATURE: \_\_\_\_\_

**Owner / Responsible Person Signature**

\*SIGNATURE: \_\_\_\_\_

**Owner / Responsible Person Signature**

### Acceptance

The above named Applicant who receives the approval of the Board of Directors may be admitted to membership upon subscribing for a membership certificate will hereby be accepted for Membership in the Brown County Water Utility, Inc. Receipt is hereby acknowledged of the payment of said Applicant for One-Hundred Dollars (\$100.00) Non-refundable Membership Fee and/or determined Meter Tap Connection Fee, when applicable.