

# Brown County Water Utility, Inc.



5130 N State Road 135 Morgantown, IN 46160

[www.BrownCountyWater.com](http://www.BrownCountyWater.com)

Phone: 812 988-6611 / Fax: 812 988-9351

Office & Drive-up Hours: Mon – Fri 8:30 AM – 4:30 PM

Night Depository available for after hour payments

## TO BE COMPLETED BY ALL RENTERS OR CONTRACT BUYERS

PLEASE PRINT AND COMPLETE ALL INFORMATION APPLICABLE

It is our policy to never share, rent or sell customer information

Renter: \_\_\_\_\_ Date: \_\_\_\_\_  
Contract Buyer: \_\_\_\_\_ Date moving in: \_\_\_\_\_  
**DEPOSIT \$75 (refundable-applied to final bill)** Meter Account #: \_\_\_\_\_  
(Office Use)

Name: \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_  
SS#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D/O/B \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DL# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Name: \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_  
SS#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D/O/B \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DL# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Home Phone with Area Code: (\_\_\_\_) \_\_\_\_\_ Other Phone # (\_\_\_\_) \_\_\_\_\_

911 or Service Address (METER LOCATION) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Mailing Address (if different than service address) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Total number in Household: \_\_\_\_\_ POOL: YES \_\_\_ NO \_\_\_ POOL SIZE: \_\_\_\_\_

Automatic Yard Sprinkler System: YES \_\_\_ NO \_\_\_ HOT TUB: YES \_\_\_ NO \_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer Address: \_\_\_\_\_ Phone # \_\_\_\_\_

**Check one:**

Purpose for water use: Residence: \_\_\_ Seasonal Home: \_\_\_ Barn: \_\_\_ Other: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Renter/Contract Buyer**

SIGNATURE: \_\_\_\_\_

**Renter/Contract Buyer**

### Landlord or Contract Seller

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address: \_\_\_\_\_