

Brown County Water Utility, Inc.



5130 N State Road 135 Morgantown, IN 46160

www.BrownCountyWater.com

Phone: 812 988-6611 / Fax: 812 988-9351

Office & Drive-up Hours: Mon – Fri 8:30 AM – 4:30 PM

Night Depository available for after hour payments

Member Application Agreement

The undersigned hereby applies for membership in the "BCWU" Brown County Water Utility, Inc., an Indiana non-profit corporation, membership owned and organized to operate a rural water system in this area. The applicant "Member" agrees, if requested to do so, at no cost to BCWU, grant an easement across the "Member's" property for a water main from BCWU. During construction, BCWU or its contractors will repair damages at no expense to the applicant "Member", except any re-seeding.

Account # _____ - _____ - _____

(Office Use Only)

PLEASE PRINT AND COMPLETE ALL INFORMATION APPLICABLE

It is our policy to never rent or sell customer information to a third party vendor

Name: _____ Cell # (____) _____

SS#: _____ - _____ - _____ D/O/B _____ - _____ - _____ DL# _____ - _____ - _____

Name: _____ Cell # (____) _____

SS#: _____ - _____ - _____ D/O/B _____ - _____ - _____ DL# _____ - _____ - _____

Home Phone with Area Code: (____) _____ Other Phone # (____) _____

Water Service Address (METER LOCATION) _____

City _____ State _____ Zip _____

County _____ Township _____

Mailing Address (if different than service address) _____

City _____ State _____ Zip _____

E-mail Address: _____

Total number in Household: _____ Pool: YES ___ NO ___ Pool size: _____

Automatic Yard Sprinkler System: YES ___ NO ___ Hot Tub: YES ___ NO ___

Employer: _____ Occupation: _____

Employer Address: _____ Phone # _____

Employer: _____ Occupation: _____

Employer Address: _____ Phone # _____

Check all that apply:

Purpose for water use: Full-Time Residence: ___ Seasonal Residence: ___ Tourist Rental: ___ Full-Time Rental: ___

Present source of water: Well: ___ Pond: ___ Cistern: ___ Other: _____

Select Emergency Contact Preference: Home Phone: ___ Cell Phone: ___ Email: ___ Work Phone: ___

In Witness thereof, I here unto execute this agreement this _____ day of _____, 20_____

SIGNATURE: _____

Member Signature

SIGNATURE: _____

Member Signature

Acceptance

The above named Applicant who receives the approval of the Board of Directors may be admitted to membership upon subscribing for a membership certificate will hereby be accepted for Membership in the Brown County Water Utility, Inc. Receipt is hereby acknowledged of the payment of said Applicant for One-Hundred Dollars (\$100.00) Non-refundable Membership Fee and/or One Thousand Three Hundred Twenty Dollars (\$1,320.00) 5/8 and 3/4 inch Meter Tap connection Charge, when applicable. The charge for a tap larger than the 5/8 and 3/4 inch meter tap shall be the cost of labor, materials, power machinery, transportation, and overhead incurred for installing the tap, but shall not be less than the charge for a 5/8 and 3/4 inch meter tap.