

# Brown County Water Utility, Inc.



5130 N State Road 135 Morgantown, IN 46160

[www.BrownCountyWater.com](http://www.BrownCountyWater.com)

Phone: 812 988-6611 / Fax: 812 988-9351

Office & Drive-up Hours: Mon – Fri 8:30 AM – 4:30 PM

Night Depository available for after hour payments

## Member Application Agreement– Applicant Must be a Property Owner

The undersigned hereby applies for membership in the "BCWU" Brown County Water Utility, Inc., an Indiana non-profit corporation, membership owned and organized to operate a rural water system in this area. The applicant "Member" agrees, if requested to do so, at no cost to BCWU, grant an easement across the "Member's" property for a water main from BCWU. During construction, BCWU or its contractors will repair damages at no expense to the applicant "Member", except any re-seeding.

Account # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

(Office Use Only)

### PLEASE PRINT AND COMPLETE ALL **\*REQUIRED IF APPLICABLE\*** INFORMATION

It is our policy to never rent or sell customer information to a third-party vendor This institution is an equal opportunity provider and employer

\*Name: \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_

\*Last 4 of your SS# \_\_\_\_\_ D/O/B \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ \*DL# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\*Name: \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_

\* Last 4 of your SS# \_\_\_\_\_ \*D/O/B \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ \*DL# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\*Business/DBA Name: \_\_\_\_\_

\*Personal Guarantor: \_\_\_\_\_ \*Federal Tax ID#: \_\_\_\_\_ - \_\_\_\_\_

\*Home Phone #: (\_\_\_\_) \_\_\_\_\_ \*Business Phone # (\_\_\_\_) \_\_\_\_\_

\*Water Service Address \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

\*Mailing Address (if different than service address) \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Total number in Household: \_\_\_\_\_ Pool: YES \_\_\_ NO \_\_\_ Pool size: \_\_\_\_\_

Automatic Yard Sprinkler System: YES \_\_\_ NO \_\_\_ Hot Tub: YES \_\_\_ NO \_\_\_ Year home was built \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer Address: \_\_\_\_\_ Phone # \_\_\_\_\_

**\*Water user type-Check all that apply:** Full-Time Single-Family Residence: \_\_\_ Seasonal Single-Family Residence: \_\_\_

Full-Time Single-Family Residential Rental: \_\_\_ Commercial: \_\_\_ Camp or Campground: \_\_\_ Retail: \_\_\_

Public Authority: \_\_\_ Industrial: \_\_\_ Apartment: \_\_\_ Multi-Family units: \_\_\_ Church: \_\_\_

In Witness thereof, I here unto execute this agreement this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Owner/Member Signature**

SIGNATURE: \_\_\_\_\_

**Owner/Member Signature**

### Acceptance

The above-named Applicant who receives the approval of the Board of Directors may be admitted to membership upon subscribing for a membership certificate will hereby be accepted for Membership in the Brown County Water Utility, Inc. Receipt is hereby acknowledged of the payment of said Applicant for One-Hundred Dollars (\$100.00) Non-refundable Membership Fee and/or One Thousand Three Hundred Twenty Dollars (\$1,890.00) 5/8- and 3/4-inch Meter Tap connection Charge, when applicable. The charge for a tap larger than the 5/8 and 3/4 inch meter tap shall be the cost of labor, materials, power machinery, transportation, and overhead incurred for installing the tap, but shall not be less than the charge for a 5/8 and 3/4 inch meter tap.